



**PATENT**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicants: Vladimir A. Stoy and Gerald Gontarz      Examiner: Alvin J. Stewart  
Serial No.: 10/625,390      Group Art Unit: 3738  
Filed: July 23, 2003      Dated: April 9, 2007  
For: SPINAL NUCLEUS IMPLANT

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT TRANSMITTAL FORM**

Sir:

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated as shown below:

	(Col. 1)		(Col. 2)		(Col. 3)	SMALL ENTITY		OTHER THAN SMALL ENTITY
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR		PRESENT EXTRA	ADDIT. RATE FEE	OR	ADDIT. RATE FEE
TOTAL	51	MINUS	51	=	X	\$ 50	X	25 \$
INDEP.	3	MINUS	3	=	X	\$ 200	X	100 \$
<input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM					X	\$ 360	X	180 \$ 0
						TOTAL \$	OR TOTAL \$	
						ADDIT. FEE	\$ -0-	

\* If the entry in Col. 1 is less than entry in Col. 2, write "0" in Col. 3.

\*\* If the "Highest No. Previously Paid for" IN THIS SPACE is less than 20, enter "20".

\*\*\* If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, enter "3".

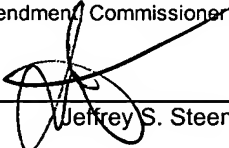
The Highest No. Previously Paid For (Total or indep.) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed.

- [ ] Please charge Deposit Account No. **50-2140** in the amount of \$\_\_\_\_\_. Two (2) copies of this sheet are enclosed.
- [X] A check in the amount of \$ 225.00 is enclosed to cover the fee for a petition for a two month extension of time.

**CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)**

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope, addressed to the: Mail Stop Amendment, Commissioner of Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on April 9, 2007.

Dated: April 9, 2007

  
\_\_\_\_\_  
Jeffrey S. Steen



[X] Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. § 1.16 and/or 1.17 at any time during the pendency of this application, or credit any overpayment of such fee(s) to Deposit Account No. **50-2140**. Also, in the event any extensions of time for responding are required for the pending application(s), please treat this paper as a petition to extend the time as required and charge Deposit Account No. 50-2140 therefor. **TWO (2) COPIES OF THIS SHEET ARE ENCLOSED.**

Respectfully submitted,

A handwritten signature in black ink, appearing to be "Jeffrey S. Steen".

Jeffrey S. Steen  
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JSS/mpl